

**9th Annual!**

(Rain Date May 5th)

**\*150 Vendors**



# Gloucester County Craftsmen & Home Show

**Saturday, May 4, 2019 • 10am to 4pm**

**Gloucester County 4-H Fairgrounds**

**275 Bridgeton Pike, Mullica Hill, NJ 08062**

**856-765-0118**

**[www.gloucestercraftfair.com](http://www.gloucestercraftfair.com)**

*Springtime has arrived at the Gloucester County 4-H Fairgrounds just in time for Mother's Day weekend. Families spend the day shopping from over **100 artists & craftsmen** from many states! You'll find wreaths, baskets, quilts, ceramics, jewelry, candles, lotions, glassware, wood working, bird houses, country flags, stepping stones, paintings, and so much more.*

***Spring Home & Garden Displays!** You'll find everything you need for inside and outside the home! Hundreds of products and services from kitchens to backyard patios, to complete basement remodeling services. Come out and talk to the professionals about your next home improvement projects.*

***Flowers, Garden Supplies, Music, Festival Food, Product Demonstration, All Breed Dog Parade, Little Miss & Mister Springtime Pageant, Farm Produce, Home Based Businesses, Pony Rides, Face Painting, Baked Goods, Give-A-ways & more!** This is a pet friendly event! Tell your friends and plan to attend! Enter to win a **\$500 Home Depot Gift Card**. Drawing at 3pm on the main stage. Free to enter!*

**Booking Artists, Craftsmen, Home & Garden Companies, Pet & Farm Market Vendors and Home Party Plan Vendors! Rain date: May 5th, 2019. Under cover and outside booth**

**Gloucester County Craft & Home Show 2019 Contract for All Vendors**

Simply fill out, mail with payment to **B & K Enterprise, P.O. Box 925, Millville NJ 08332**. We now accept major credit cards for payment. Pay on line with PayPal. Call 856-765-0118 with questions. **Spaces:** You must provide your own canopies, tables, chairs and help to unload and load your vehicles. Open sided pole barn and outside booth spaces. **Setup: Saturday, May 4<sup>th</sup>, 7:30am – 9:30am. Rain date Sunday, May 5<sup>th</sup>, 2019.**

<b>Exhibitors</b>	<b>Outside</b> 12 X 12 Grass areas along walkway	Cost	How Many Spaces	Total Due
<b>Commercial Companies Only</b> Windows/doors, roofing, kitchens Etc.		\$125.00 *electric included		
<b>Craftsmen/Artists Home Party Plans Farm Markets</b> *crafts must appear handmade. No commercial products,		\$ 40.00		
<b>Food Vendors</b> Send us your menu! Water available. Includes Electric-Standard Outlet. Y___N___	<b>Trailer Size</b> Y___N___ <b>Size:</b> _____ <b>One space only</b>	\$150.00 ____ w/electric \$125.00 ____ Without electric		
<b>Sponsorship</b> Prime Location/inclusion on radio spots, your flyer given out to customers at main entrance to event. Your logo/link on website, your banner at main entrance to show.	*Please check one. <b>Outside</b> _____ <b>Under Cover</b> _____	\$300.00 Email logo to bkenterprisenj@aol.com		

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ website: \_\_\_\_\_

Email: \_\_\_\_\_

Product, Service, Home Party Company/Craft Description: (List your main categories/products)

\_\_\_\_\_

No space held without payment in full. Food vendors will be limited, book early. **No refunds** of any kind for any reason. Rain date May 5, 2019. Vendors must park in vendor parking area. Easy pull up to space to unload and load. No vehicles permitted behind booth spaces. Booth assignment at check in. No subletting of your booth space without management’s approval. Breakdown only at 4pm. Food available from food vendors all day.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

By signing this application, vendor agrees to all terms and conditions as listed this contract.

No vendor accepted unless application is returned with payment-Booth assignment as contracts arrive!